

# TRACT NO. 5791

CONSISTING OF TWO SHEETS IN THE CITY OF ARVIN  
BEING A SUBDIVISION OF LOT 24 OF THE MAP OF FOOTHILL  
CITRUS FARMS COMPANY SUBDIVISION RECORDED APRIL 4, 1910 IN  
MAP BOOK 1 AT PAGE 136 IN THE OFFICE OF THE KERN COUNTY  
RECORDER. ALSO BEING A PORTION OF THE SOUTHWEST QUARTER  
OF SECTION 26, T.31 S., R.29 E., M.D.M., IN THE CITY OF ARVIN,  
COUNTY OF KERN, STATE OF CALIFORNIA.  
52 LOTS 9.31 ACRES

## OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO, THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP, AND THAT EXCEPT AS SHOWN ON THIS MAP AND STATEMENTS MADE A PART THEREOF WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID PROPERTY, AND WE CONSENT TO TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

WE ALSO HEREBY DEDICATE FOR PUBLIC USE EASEMENTS FOR PUBLIC UTILITIES UNDER, ON OR OVER THOSE CERTAIN STRIPS OF LAND LYING ADJACENT TO THE SIDE AND/OR FRONT LINES OF LOTS 1 THROUGH 52 DESIGNATED AS "PUBLIC UTILITIES EASEMENT" AS SHOWN ON SAID MAP, WITHIN SAID SUBDIVISION; SUCH STRIPS OR PLATS OF LAND TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND. WE ALSO HEREBY DEDICATE TO THE CITY OF ARVIN LOT 1 FOR STORM DRAIN PURPOSES AND A 10' WIDE EASEMENT ACROSS LOT 5 DESIGNATED AS "10' WIDE STORM DRAIN EASEMENT" AS SHOWN ON SAID MAP, WHICH LAND SHALL ALSO BE KEPT OPEN AND REMAIN FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOTS 2, 34, 35 AND 52 TO WALNUT STREET AND FROM LOTS 1, 6, 7, 8, 13, 14 AND 15 TO SYCAMORE ROAD AS SHOWN ON SAID MAP, EXCEPT TO THE GENERAL EASEMENT OF TRAVEL WHICH BELONGS TO THE PUBLIC.

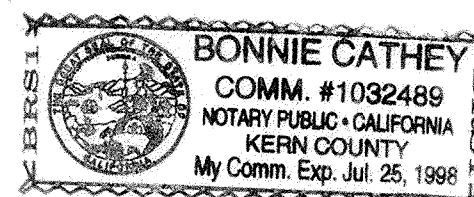
WE ALSO HEREBY IRREVOCABLY OFFER FOR DEDICATION TO THE PUBLIC USE, ALL THE STREETS SHOWN UPON SAID MAP WITHIN SAID SUBDIVISION.

WE ALSO HEREBY WAIVE ALL RIGHTS OF DIRECT ACCESS FROM LOT 1 TO WALNUT STREET EXCEPT THE 20' WIDE SUMP ACCESS AS SHOWN UPON SAID MAP, EXCEPT TO THE GENERAL EASEMENT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

PARADE, A GENERAL PARTNERSHIP

SANDURHOR ENTERPRISES, INC.  
BY: JOHN C. HEMPEL, JR., PRESIDENT

10/30/95  
DATE



STATE OF CALIFORNIA }  
COUNTY OF KERN } SS.

ON 10/30/95 BEFORE ME BONNIE CATHEY  
PERSONALLY APPEARED JOHN C. HEMPEL JR.

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

Bonnie Cathey  
SIGNATURE

BONNIE CATHEY  
PRINTED NAME

COUNTY OF PRINCIPAL PLACE OF BUSINESS: KERN

MY COMMISSION EXPIRES: 7-25-98

## CITY COUNCIL'S CERTIFICATE

THE CITY COUNCIL OF THE CITY OF ARVIN HEREBY ORDERS THAT THE MAP OF TRACT NO. 5791 IS APPROVED. THAT ALL PUBLIC UTILITIES EASEMENTS SHOWN UPON THIS MAP AND IRREVOCABLY HEREON OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED FOR THE PURPOSE OR PURPOSES FOR WHICH THE SAME ARE OFFERED AND THE STREETS AND OTHER EASEMENTS SHOWN UPON THIS MAP ARE AND HEREON IRREVOCABLY OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED FOR PUBLIC USE SUBJECT TO CONSTRUCTION OF ALL IMPROVEMENTS BY THE SUBDIVIDER AND ACCEPTANCE OF ALL IMPROVEMENTS BY THE CITY COUNCIL. IT DIRECTS THE CLERK OF THIS COUNCIL TO ENDORSE UPON THE FACE OF THIS MAP THIS ORDER AUTHENTICATED BY THE SEAL OF THE CITY COUNCIL OF THE CITY OF ARVIN AND, IT HEREBY WAIVES, PURSUANT TO THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT, THE REQUIREMENTS OF SIGNATURES OF THE FOLLOWING:

NAME  
ROSE PEGGY TUROONJIAN

INTEREST  
1/2 OF ALL MINERAL RIGHTS OWNER BELOW  
500' WITHOUT RIGHTS OF SURFACE ENTRY  
PER BOOK 5616, PAGE 1167 O.R.

ELBERT STEVE OWENS,  
TIMOTHY RAY OWENS AND  
ELBERT STEVE OWENS, JR.

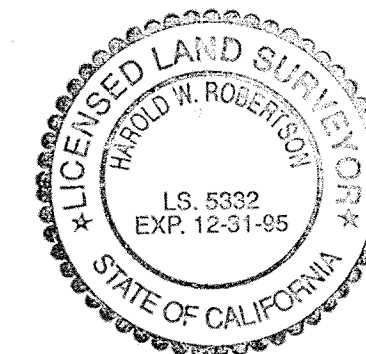
1/2 OF ALL MINERAL RIGHTS OWNER BELOW  
500' WITHOUT RIGHTS OF SURFACE ENTRY  
PER BOOK 6285, PAGE 1160 O.R.

PACIFIC GAS AND ELECTRIC CO.

EASEMENT HOLDER PER BOOK 6088, PAGE 1848 O.R.

SACRAMENTO ENERGY, INC.

LESSEE UNDER OIL, GAS AND MINERAL LEASE  
PER INSTRUMENT NO. 0195102106 AND  
INSTRUMENT NO. 0195102107.

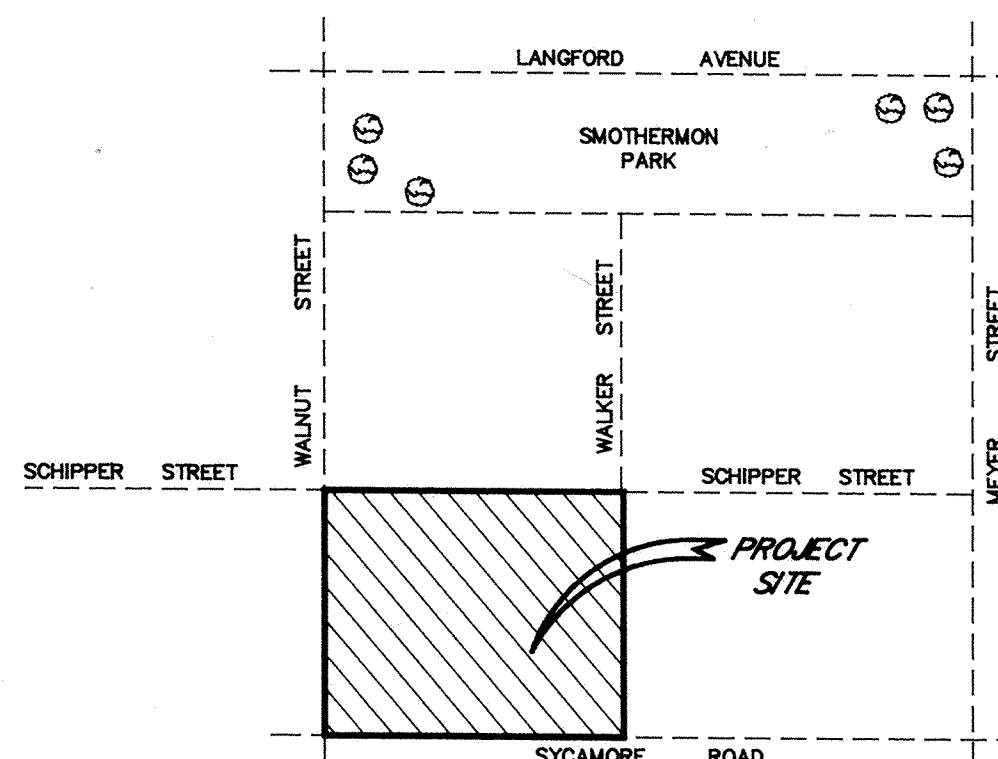


## CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE FOREGOING ORDERS WERE ADOPTED BY THE CITY COUNCIL OF THE CITY OF ARVIN AT A MEETING HELD ON 11-21, 1995.

11-21-95  
DATE:

Gale Manasco  
CITY CLERK AND EX-OFFICIO CLERK  
OF THE COUNCIL OF THE CITY OF ARVIN



VICINITY MAP  
N.T.S.

## SURVEYOR'S STATEMENT

I, HAROLD W. ROBERTSON, HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS MAP MADE UNDER MY SUPERVISION CONSISTING OF 2 SHEETS, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING AUGUST, 1994, THAT SUCH SURVEY IS TRUE AND COMPLETE; AND THAT ALL THE MONUMENTS SHOWN THEREON ACTUALLY EXIST, ARE OF A CHARACTER AND DO OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, EXCEPT LOT CORNERS WHICH WILL BE SET WITHIN ONE YEAR FROM THE RECORDING OF THIS MAP.

I HEREBY STATE THAT A PRELIMINARY SOILS REPORT DATED SEPTEMBER 20, 1994 PREPARED BY KRAZAN & ASSOCIATES, INC. UNDER THE SIGNATURE OF DEAN ALEXANDER R.C.E. 34274, R.G.E. 002051 WAS SUBMITTED, IN ACCORDANCE WITH THE PROVISIONS OF THE MUNICIPAL CODE OF THE CITY OF ARVIN AND SAID REPORT IS ON FILE IN THE CITY BUILDING INSPECTOR'S OFFICE.

Harold W. Robertson  
HAROLD W. ROBERTSON L.S.5332 (EXP. 12/31/95)

## CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE CAREFULLY EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, THAT ALL PROVISIONS OF DIVISION 2, TITLE 7, OF THE GOVERNMENT CODE AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE SAME TIME OF APPROVAL OF THE VESTING TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

CITY ENGINEER, CITY OF ARVIN  
TERRY W. SCHROEPFER, R.C.E. 26386 (EXP. 3/31/96) DATE 11/21/95

## PLANNING DIRECTOR'S STATEMENT

THE PLANNING COMMISSION OF THE CITY OF ARVIN APPROVED OR CONDITIONALLY APPROVED THE VESTING TENTATIVE MAP ON SEPTEMBER 21, 1994, AND THE SUBDIVISION, AS SHOWN ON THIS MAP, IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND IN ACCORDANCE WITH AND CONDITIONS APPROVED BY THE COMMISSION.

NOVEMBER 21, 1995  
DATE

Planning Director, City of Arvin

## RECORDER'S CERTIFICATE

FILED IN BOOK 42 OF MAPS AT PAGE 56 IN THE  
OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF KERN  
THIS 15TH DAY OF Dec., 1995 AT 2 P.M.

GALE S. ENSTAD  
COUNTY RECORDER OF  
THE COUNTY OF KERN

BY: Shuley J. Stacey  
Deputy RECORDER