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The undersigned do hereby certify that they are the owners of all the lands and easements delineated and embraced within the blue lines upon the herein embodied final map entitled, "TRACT 2684 EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", consisting of two (2) sheets, numbered Sheet No. 1 and Sheet No. 2, respectively, this certificate being upon Sheet No. 1 thereof; that they have caused said map to be prepared for record and consent to the preparation and recordation of said map; that said map particularly sets forth and describes all of the lots intended for sale by number with their precise length and width; that said map particularly sets forth and describes the parcels of land reserved for public purposes by their boundaries, courses and extent; that said parcels of land so reserved for public purposes are intended for the uses and purposes of public highways and are designated as

CARLTON AVENUE, SYDNEY WAY and TERRY COURT.

And the undersigned do hereby dedicate to the public forever the parcels of land lying within the boundaries of said CARLTON AVENUE, SYDNEY WAY and TERRY COURT, as shown within the blue lines upon said map, for the uses and purposes of public highways.

And the undersigned do hereby dedicate to the public forever the right to construct and maintain a storm drain with its appurtenances in or under those strips of land shown upon said map, designated "Storm Drain Easement" thereon, and embraced within the blue lines upon said map, and the right to enter upon said strips of land for the purpose of constructing, maintaining, reconstructing or repairing said storm drain and its appurtenances.

And the undersigned do hereby dedicate to the public forever the right to construct and maintain sanitary sewers with their appurtenances in or under those strips of land shown upon said map, designated "Sanitary Sewer Easement" thereon, and embraced within the blue lines upon said map, and the right to enter upon said strips of land for the purpose of constructing, maintaining, reconstructing or repairing said sanitary sewers and their appurtenances.

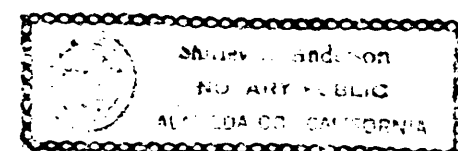
And the undersigned do hereby dedicate to the public forever the right to construct and maintain pole anchors and all appurtenances thereto under, on and over those strips of land shown upon said map, designated "A.E." (Anchor Easement) thereon, all as embraced within the blue lines upon said map, and the right to enter upon said strips of land for the purpose of constructing and maintaining pole anchors and their appurtenances.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands on the 29th day of MARCH, 1965.

*Bruno O. Buti*  
BRUNO O. BUTI  
*Joseph E. Cabiati*  
JOSEPH E. CABIATI  
*A. Remo Buti*  
A. REMO BUTI  
*Delma R. Buti*  
DELMA R. BUTI  
*Licia M. Cabiati*  
LICIA M. CABIATI  
*Elvira J. Buti*  
ELVIRA J. BUTI

STATE OF CALIFORNIA )  
COUNTY OF ALAMEDA ) SS

On this 29th day of MARCH, 1965, before me SHIRLEY E. ANDERSON, a Notary Public in and for the County of Alameda, State of California, residing therein, duly commissioned and sworn, personally appeared BRUNO O. BUTI, DELMA R. BUTI, JOSEPH E. CABIATI, LICIA M. CABIATI, A. REMO BUTI and ELVIRA J. BUTI, known to me to be the persons who executed the within instrument.



Notary Public in and for said County of Alameda, State of California  
My commission expires MAY 30, 1967

STATE OF CALIFORNIA )  
COUNTY OF ALAMEDA ) SS

NORTHWESTERN TITLE COMPANY OF ALAMEDA COUNTY, a California corporation, Trustee under that certain deed of trust executed by BRUNO O. BUTI and DELMA R. BUTI, his wife, and JOSEPH E. CABIATI and LICIA M. CABIATI, his wife, and A. REMO BUTI and ELVIRA J. BUTI, his wife, dated March 19, 1964 and recorded March 23, 1964 on Reel 1156, at Image 206, under Recorder's Series No. AW-46062, Official Records of Alameda County, consents to the preparation and recordation of this map and joins in all offers of dedication thereon.

IN WITNESS WHEREOF, Northwestern Title Company of Alameda County, Trustee, has caused its corporate name to be hereunto subscribed by its Assistant Secretary, thereunto duly authorized and its corporate seal to be hereunto affixed this 29th day of MARCH, 1965.

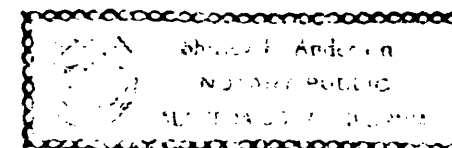
NORTHWESTERN TITLE COMPANY OF ALAMEDA COUNTY

By *William E. Owens*  
Assistant Secretary

STATE OF CALIFORNIA )  
COUNTY OF ALAMEDA ) SS

On this 29th day of MARCH, 1965, before me SHIRLEY E. ANDERSON, a Notary Public in and for said County of Alameda, State of California, residing therein, duly commissioned and sworn, personally appeared *John A. Mancini*, known to me to be the Assistant Secretary of the Corporation that executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.



*Shirley E. Anderson*  
Notary Public in and for said County of Alameda, State of California  
My commission expires MAY 30, 1967

I, the undersigned, JOHN A. MANCINI, do hereby certify that I am the Registered Civil Engineer responsible for the survey from which the herein embodied final map entitled "TRACT 2684 EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", consisting of two (2) sheets, numbered Sheet No. 1 and Sheet No. 2, respectively, this certificate being upon Sheet No. 1 thereof, has been prepared and that I am responsible for said final map; that the date of said survey is June, 1964 and was made under my direction; that said survey is true and complete as shown; that the monuments are or will be of the character and in the positions indicated on this map and are sufficient to enable the survey to be retraced.

*John A. Mancini*  
Registered Civil Engineer in the State of California, Certificate No. 1392

"TRACT 2684 EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA" is a subdivision into lots of a portion of Plot 48, as said plot is shown on the map entitled "MAP OF CASTRO MEADOWS SITUATED IN EDEN TOWNSHIP ALAMEDA CO. CAL. SEPT., 1910", filed November 1, 1910 in Book 25 of Maps, at page 94, in the office of the County Recorder of Alameda County.

Filed at the request of Northwestern Title Company of Alameda County at 30 minutes past 9 A. M. on the 29th day of MARCH, 1965, in the office of the County Recorder of Alameda County, State of California.

This is a copy of a map on file in the Recorder's Office of Alameda County. No representation of any kind is made as to the accuracy of the original official map from which this is copied, and this copy carries with it no representation of any kind other than that it is a copy.

Any questions concerning this map should be directed to the Recorder's Office of Alameda County.  
CENTERBACH POST COMPANY

JACK G. BLUE  
County Recorder in and for the County of Alameda, State of California  
By *R. N. Johnson*  
Deputy County Recorder

I, JACK G. BLUE, County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Alameda, State of California, do hereby certify that the herein embodied final map entitled "TRACT 2684 EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", consisting of two (2) sheets, numbered Sheet No. 1 and Sheet No. 2, respectively, this certificate being upon Sheet No. 1 thereof, was presented to said Board of Supervisors, as provided by law, at a regular meeting thereof held on the 27th day of APRIL, 1965, and that said Board of Supervisors did thereupon by Resolution No. 12049, duly passed and adopted at said meeting, approve said map and on behalf of the public did accept the offer of dedication of CARLTON AVENUE, SYDNEY WAY and TERRY COURT as public highways and did reject the offer of dedication of those strips of land designated as "Storm Drain Easement", "Sanitary Sewer Easement" and "A.E." (Anchor Easement).

I further certify that there has been filed with the Supervisors of the said County and State an approved bond in the amount of \$1500.00, conditioned for the payment of all taxes and any special assessments, collected as taxes, which are a lien against said land or any part thereof, but not yet payable.

IN WITNESS WHEREOF, I have hereunto set my hand this 27th day of April, 1965.

JACK G. BLUE  
County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Alameda, State of California  
By *James F. Vivrette*  
Deputy County Clerk

I, JAMES F. VIVRETTE, County Surveyor of the County of Alameda, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2684 EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", consisting of two (2) sheets, numbered Sheet No. 1 and Sheet No. 2, respectively, this certificate being upon Sheet No. 1 thereof; that the subdivision, as shown upon said map, is substantially the same as said subdivision appeared on the tentative map and any approved alterations thereof; that all provisions of the Subdivision Map Act of the State of California, and amendments thereto, and any local ordinance applicable at the time of approval of the tentative map have been complied with and I am satisfied that said map is technically correct.

IN WITNESS WHEREOF, I have hereunto set my hand this 13th day of April, 1965.

By *James J. Ward*  
JAMES J. WARD - RE 9067  
Deputy County Surveyor  
JAMES F. VIVRETTE  
County Surveyor of Alameda County  
State of California

I, JACK G. BLUE, County Recorder of the County of Alameda, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2684 EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", consisting of two (2) sheets, numbered Sheet No. 1 and Sheet No. 2, respectively, this certificate being upon Sheet No. 1 thereof, and evidence presented by the subdivider as per letter of title made by Northwestern Title Company of Alameda County, relative to consent to the recordation thereof; and after such examination, I deem that said map complies in all respects with the provisions of the Subdivision Map Act of the State of California and amendments thereto, Ordinance Code of the County of Alameda, Title 9, Chapter 1 and I accept said map for recordation.

IN WITNESS WHEREOF, I have hereunto set my hand this 29th day of MARCH, 1965.

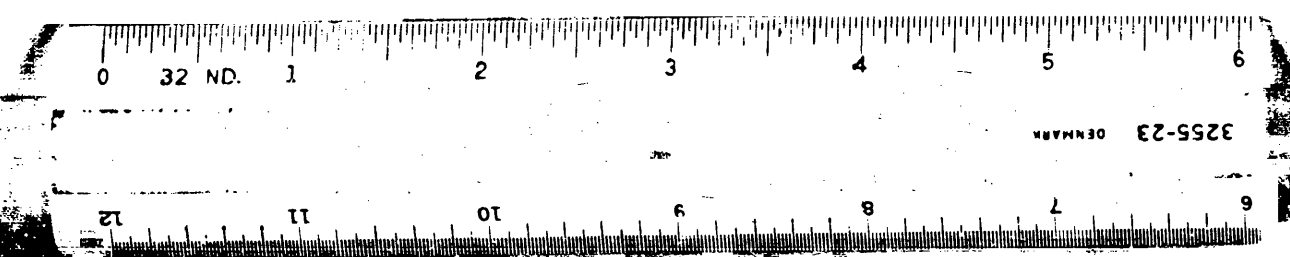
JACK G. BLUE  
County Recorder in and for the County of Alameda, State of California  
By *G. M. March*  
Deputy County Recorder

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TRACT 2684  
EDEN TOWNSHIP, ALAMEDA COUNTY,  
CALIFORNIA  
IN UNINCORPORATED TERRITORY  
IN THE COUNTY OF ALAMEDA

John A. Mancini,  
Registered Civil Engineer No. 1592  
June, 1964 Sheet No. 1 of 2 Sheets

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